

## PAYMENT METHODS

PLEASE COMPLETE ONE OF THE FOLLOWING PAYMENT METHODS.  
DISREGARD IF YOU WANT TO PAY VIA INVOICE.

### DIRECT DEBIT AUTHORITY:

BSB NUMBER \_\_\_\_\_

ACCOUNT NUMBER \_\_\_\_\_

DEDUCTION FREQUENCY: ☐ Fortnightly ☐ Monthly ☐ Quarterly ☐ Yearly

I the undersigned hereby request, the CEPU - Electrical, Energy & Services Division, until further notice in writing to debit my/our account described in the schedule, any amounts which the Communications, Electrical, Electronic, Energy, Information, Postal, Plumbing and Allied Services Union of Australia - Electrical, Energy & Services Division (SA Branch) ("the User") (User ID No. 061008 may debit or charge me/us through the Direct Debit System. I/We understand and acknowledge that:

· The Bank/Financial Institution may in its absolute discretion determine the order of priority of payment by it of any moneys pursuant to this request or any authority or mandate.

· The Bank/Financial Institution may in its absolute discretion at any time by notice in writing to me/us terminate this request as to future debits.

**Note:** Direct debiting is not available on the full range of accounts, if in doubt, please refer to your bank/financial institution.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**CREDIT CARD AUTHORITY:** ☐ Master Card ☐ Visa Card

CARD NUMBER \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

EXPIRY \_\_\_\_/\_\_\_\_

DEDUCTION FREQUENCY: ☐ Monthly ☐ Quarterly ☐ Yearly

I the undersigned hereby request you, (CEPU - Electrical, Energy and Services Division), until further notice in writing to debit my credit card account described in the schedule below, any amounts which the Communications, Electrical, Electronic, Energy, Information, Postal, Plumbing and Allied Services Union of Australia - Electrical, Energy and Services Division (SA Branch) may debit me through the Credit Card System.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**THIS PAGE DOES NOT AUTHORISE YOU AS A MEMBER. YOU MUST FILL IN THE APPLICATION FOR CEPU MEMBERSHIP.**

## Your Team

John Adley.....0447 803 299  
Branch Secretary

Simon Pisoni.....0416 106 476  
Assistant Secretary  
Defence, Gas, & Water Industries

Erin Hennessy.....0437 532 456  
Plumbing, Fire Protection, Refrigeration &  
Construction Industries

Ben Jewell.....0422 339 699  
Electricity Supply Industries

Steve Rayson.....0419 629 108  
Metals & Manufacturing Industries

Bill Mitropoulos.....0400 642 050  
Apprentices, State Government, Rail,  
Steel & Vehicle Industries

Paul Scudds.....0400 802 422  
Electrical Contracting, Fire Protection,  
Data Communications, Refrigeration &  
Construction Industries

Jess Rogers.....0408 647 034  
Industrial Officer

## Contact Us

Bob Geraghty House  
312 South Road,  
Richmond SA 5033  
Phone: 08 8234 2130  
Fax: 08 8352 1711  
[www.cepusa.com.au](http://www.cepusa.com.au)



# The CEPU

## A Proud and Progressive Union



APPLICATION FOR CEPU MEMBERSHIP

Membership No. \_\_\_\_\_  
[OFFICE USE ONLY]

Application By: Mr Mrs Ms Miss (please circle)

Surname [Block Letters] \_\_\_\_\_

First Names \_\_\_\_\_

Address: Street \_\_\_\_\_

Suburb \_\_\_\_\_ Post Code \_\_\_\_\_

Date of Birth \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Job Type (ie Electrician, Plumber, Apprentice) \_\_\_\_\_

Phone \_\_\_\_\_ Mobile \_\_\_\_\_

Hm Email \_\_\_\_\_

Wk Email \_\_\_\_\_

Present Employer \_\_\_\_\_

Location/Site \_\_\_\_\_

Department \_\_\_\_\_

Apprenticeship Dates: \_\_\_\_\_

Commenced \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ to Completed \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Have you previously been a member of a Union? If so, which Branch/Union? \_\_\_\_\_

I the undersigned hereby agree to become a member of the COMMUNICATIONS ELECTRICAL ELECTRONIC ENERGY INFORMATION POSTAL PLUMBING & ALLIED SERVICES UNION OF SOUTH AUSTRALIA organisation of employees, ELECTRICAL TRADES UNION OF AUSTRALIA, SOUTH AUSTRALIAN BRANCH OR THE PLUMBERS & GAS FITTERS EMPLOYEES UNION OF AUSTRALIA, ADELAIDE BRANCH, respectively, and I promise to pay an entrance fee and Contributions. I pledge myself to comply with the Rules of such Union, and to any amendments or additions which are legally made to such Rules. I understand that resignations MUST be in writing, bearing your signature and in accordance with such Rules.

Date \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ South Australian Branch

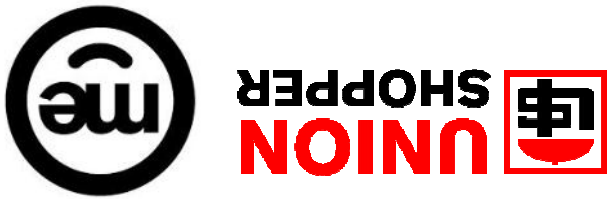
Signature of Applicant \_\_\_\_\_

Witness to Applicants signature \_\_\_\_\_

Union membership is Tax deductible

Please complete this form and post to: 312 South Road RICHMOND SA 5033  
Fax to: 08 8352 1711, or email to: webmail@cepusa.com.au

Union Supported Funds  
and Organisations That Work  
For You



Construction & Building  
Industry Super



Construction Industry  
Training Board



With members across dozens of industries, the CEPU (Electrical & Plumbing) South Australian Branch is one of the most successful Unions in South Australia.

The CEPU puts members first, assisting financial members with:

- Improved Wages and Conditions
- Unfair Dismissal
- Underpayment of Wages
- Discrimination or other Unlawful Action
- Negotiating Enterprise Agreements
- Redundancy/Severance Schemes
- Income Protection
- Workplace Health and Safety
- Cheaper Mortgages & Loans through MeBank
- Member Benefits Program through Union Shopper
- Emergency Transport for Financial members (conditions apply)
- WorkCover Advice & Assistance
- Introductory Legal Services

If you've ever had a problem at work, you will understand why Unions exist. If you don't have problems at work, it's because Unions exist.